



**Update data:**



# Table of Contents



DEMOGRAPHIC INFO   CONTROL INFO   SPECIAL ED INFO   ATTENDANCE ZONES OPTIONS   **STATE REPORTING**

ASVAB:

Family Engagement Plan Link:

Local Education Agency Category:

Education Organization Category:

Program Evaluation Type:

Gifted and Talented Programs

Delete   GT Program

[Add](#)

CTE Programs of Study

Delete   Program Code

[Add](#)

This tab allows the user to enter data reported in the Education Organization Domain.

### Update data:

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ASVAB</b>                           | <p>ARMED-SERVICES-VOC-APT-BATTERY-INDICATOR-CODE (E1625) (S1) (Code table C217)</p> <p>Select the code indicating if the district or open-enrollment charter school provides students in grade levels 10-12 an opportunity to take the Armed Services Vocational Aptitude Battery (ASVAB) test or a comparable substitute. This field is not displayed prior to 2018-2019.</p> <p><b>NOTE:</b> As of the 2019-2020 school year, the field is not mandatory at campuses that do not offer grade levels 10-12, per TEDS 2020.2.0. The field is required at campuses with grade levels 10-12.</p> |
| <b>Family Engagement Plan Link</b>     | <p>FAMILY-ENGAGEMENT-PLAN-LINK (E1583) (S3)</p> <p>Type the website address used by the LEA to provide its Family Engagement Plan.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Local Education Agency Category</b> | Select the Local Education Agency Category and the Local Education Agency Category Description for the School Year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Education Organization Category</b> | Select the Education Organization Category and the Education Organization Category Description for the School Year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Program Evaluation Type</b>         | <p>PROGRAM-EVALUATION-TYPE (E1626) (Code table C216)</p> <p>Select the Program Evaluation Type that indicates the type of program evaluation tool LEAs use to report the progress of students participating in a High-Quality PK program.</p>                                                                                                                                                                                                                                                                                                                                                  |

☐ Click **Save**.

☐ Under **Gifted and Talented Programs:**
☐ Click **+Add** to add a record.

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><a href="#">Delete a row.</a></p> <ol style="list-style-type: none"> <li>1. Click  to delete a row. The row is shaded red to indicate that it will be deleted when the record is saved. You can select multiple rows to be deleted at the same time.</li> <li>2. Click <b>Save</b>. You are prompted to confirm that you want to delete the row. Click <b>Yes</b> to continue. Otherwise, click <b>No</b>.</li> </ol> <p>You can save edits and delete records in the same step (i.e., the changes are all committed when the record is saved).</p> |
| <b>GT Program</b>                                                                 | <p>GIFTED-TALENTED-PROGRAM-CODE (E1645) (Code table C223) indicates a gifted and talented program the LEA has established that is consistent with the state plan developed under TEC 29.123.</p> <p>Select the program code from the drop-down menu.</p>                                                                                                                                                                                                                                                                                                                                                                                |

☐ Under **CTE Programs of Study:**
☐ Click **+Add** to add a record.

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><a href="#">Delete a row.</a></p> <ol style="list-style-type: none"> <li>1. Click  to delete a row. The row is shaded red to indicate that it will be deleted when the record is saved. You can select multiple rows to be deleted at the same time.</li> <li>2. Click <b>Save</b>. You are prompted to confirm that you want to delete the row. Click <b>Yes</b> to continue. Otherwise, click <b>No</b>.</li> </ol> <p>You can save edits and delete records in the same step (i.e., the changes are all committed when the record is saved).</p> |
| <b>Program Code</b>                                                                 | <p>PROGRAM-OF-STUDY (E1643) (Code table C220) indicates a program of study the LEA offers.</p> <p>A program of study is a comprehensive, structured approach for delivering academic and career and technical education to prepare a student for postsecondary education and career success.</p> <p>Select the program code from the drop-down menu.</p>                                                                                                                                                                                                                                                                                  |

☐ Click **Save**.



## Back Cover