



# graduation-plan-print-credit-detail



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Graduation Plan > Maintenance > Student > Individual Maintenance








Select a student

To retrieve a student's records, select the student in one of the following ways:

|                            |   |
|----------------------------|---|
| <b>Student</b>             | <p>Begin typing the student ID (with leading zeros) or last name. As you begin typing, a drop-down list displays students whose ID or last name <i>begins with</i> the numbers or characters you have typed. The drop-down list displays the students' full name and grade level. From the drop-down list you can select the student.</p> <p>The student can also be located by typing the name in one of the following formats:</p> <ul style="list-style-type: none"> <li>• Last name, comma, first name (smith, john)</li> <li>• Last name initial, comma, first name initial (s,j)</li> <li>• Comma, first name (,j)</li> </ul> |
| <b>Texas Unique Stu ID</b> | <p>Type all or part of the student's Texas Unique Student ID to retrieve students whose ID <i>begins with</i> the characters you typed.</p> <p>If the student does not have a Unique ID, click <a href="#">TSDS Unique ID</a> button to connect to the TSDS Unique ID Web Service and obtain an ID. Your LEA must have the appropriate credentials through Texas Education Agency Login (TEAL) before this functionality can be used.</p> <p>Review the <a href="#">Assign a TSDS Unique ID</a> guide for additional information.</p>   |
| <b>Directory</b>           | <p>Click to select a student from the <a href="#">Directory</a>.</p>  |

|                |   |
|----------------|---|
| <b>(photo)</b> | <p>If a photo exists for the student, the student photo is displayed.</p> <p>From <a href="#">Registration &gt; Maintenance &gt; Student Enrollment</a>, you can change the student photo:</p> <ol style="list-style-type: none"> <li>1. Hover over the image, and click <b>Change</b>. The Change Student Photo window opens.</li> <li>2. Click <b>Choose File</b>. Locate and open the file for the new image.</li> <li>3. Click <b>Save</b>. The window closes, and the new image is displayed.</li> </ol> <p>Photos are not displayed in all applications. They are displayed in Attendance (Inquiry), Discipline, Grade Reporting, Graduation Plan, Health, Registration, and Scheduling. They are not displayed in Special Ed or Test Scores.</p> |
|----------------|---|

- The student's name, current grade level, 9th grade entry date, and cohort year are displayed.

|                            |  |
|----------------------------|--|
| <b>Print Credit Detail</b> | <p><a href="#">Generate a report of the data displayed on the page, including any unsaved data.</a></p> <p><b>Review the report using the following buttons:</b></p> <p>Click  to go to the first page of the report.</p> <p>Click  to go back one page.</p> <p>Click  to go forward one page.</p> <p>Click  to go to the last page of the report.</p> <p><b>The report can be viewed and saved in various file formats.</b></p> <p>Click  to save and print the report in PDF format.</p> <p>Click  to save and print the report in CSV format. (This option is not available for all reports.) When a report is exported to the CSV format, the report headers may not be included.</p> <p>Click  to close the report window. Some reports may have a <b>Close Report, Exit,</b> or <b>Cancel</b> button instead.</p> |
|----------------------------|--|

Student

|   |                        |   |
|---|------------------------|---|
| Date Run: 6/22/2021 7:50 AM                                   | Credit Detail          | Program ID: SGP0350                               |
| Cnty-Dist: 001-901  | 001 School 013776      | Page: 1 of 2                                      |
| Campus: 001   | School Year: 2021      |   |
| Student: 101177 ADAMS, JONATHAN DOUGLAS                       |                        | Grade Lvl: 11                                     |
| Grad Plan: FH2 - FHSP - 9TH GRADE 17-18 AND THEREAFTER - STEM |                        | Cohort Year: 2022                                 |
| Grad Type: 34 - FHS Prgm (9th GR 14-15 and thereafter)        |                        | 9th Grade Entry Date: 08-16-18                    |
| DAP Advcd Measures: None                                      |                        |   |
| CPR Date Completed:   | Speech Date Completed: | Peace Officer Interact Date Completed: 01-21-2019 |

| Subject Area  | Service ID | School Year | Credits Needed | Credits Earned | Sem 1 Grade | Sem 2 Grade | Final Grade | Credits in Progress | Credits Scheduled/Requested | Remaining Plan Credits | Credits Lacking |
|---------------|------------|-------------|----------------|----------------|-------------|-------------|-------------|---------------------|-----------------------------|------------------------|-----------------|
| Language Arts |            |             |                |                |             |             |             |                     |                             |                        |                 |
| ENGLISH 1     | 03220100   | 18-19       |                | 1.0            | 97          | 93          | 95          |                     |                             |                        |                 |
| ENGLISH 2     | 03220200   | 19-20       |                | 1.0            | 95          | P           | P           |                     |                             |                        |                 |
| ENGL 1301     | 03220300   | 20-21       |                | 0.5            | 95          |             |             | 0.0                 |                             |                        |                 |
| ENGL 1302     | 03220300   | 20-21       |                |                |             |             |             | 0.5                 |                             |                        |                 |
| Total         |            |             | 4.0            | 2.5            |             |             |             | 0.5                 | 0.0                         | 0.0                    | 1.0             |
| Speech        |            |             |                |                |             |             |             |                     |                             |                        |                 |
| Total         |            |             | 0.0            | 0.0            |             |             |             | 0.0                 | 0.0                         | 0.5                    |                 |
| Math          |            |             |                |                |             |             |             |                     |                             |                        |                 |
| ALGEBRA 1     | 03100500   | 17-18       |                | 1.0            | 94          | 97          | 96          |                     |                             |                        |                 |



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